

FIFTH SUNDAY OF LENT



Transform Us

Loving God,
through all the ages you create new life
and see that it is good.
Having given us all good gifts,
you gave more: you gave yourself,
doing something completely new
from the moment of Mary's yes.

You transform even death, pain,
and suffering.
You transform endings into beginnings,
buried seeds to fruitful plants.
Transform us, help us to follow where
you lead,
that we might live with you forever.
We ask this through Christ our Lord. Amen.

Sunday, March 21, 2021

The Grain of Wheat



Today's readings: Jeremiah 31:31–34; Psalm 51:3–4, 12–13, 14–15; Hebrews 5:7–9; John 12:20–33. After triumphantly entering Jerusalem, Jesus knows that his passion is imminent. He also knows that no one around him expects what is about to occur. Jesus uses the image of a seed to help his friends to understand.

“Unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit.” Like the seed, Jesus will die. Like the seed, Jesus will bear much fruit, eternal life given to each one of us. His death, when he is “lifted up from the earth” on the cross, “will draw everyone” to him.

When a seed is planted, the seed coat breaks apart as the plant within it begins to grow and develop. The seed itself ceases to exist in a meaningful way. From the beginning, though, the prospect of new life, the germ, was within the seed. Jesus recognized that his life had to be laid down for the potentiality of eternal life to come to fulfillment.

Through Jesus, the germ of eternal life exists in us as well. He tells us that discipleship entails imitating him. We have to let the seed of our current life break apart for the new plant to grow.

Journal about the experience of letting go of your old life in order to nurture the new.



THIS WEEK AT HOME

Monday, March 22

Neither Do I Condemn You

The woman caught in adultery expected to die. Instead, she hears, “Neither do I condemn you. Go, [and] from now on do not sin any more.” What must she have felt in that moment, to be forgiven? This same forgiveness is available to us every time we ask for it. God’s mercy is always there, sometimes we just need to celebrate it. Examine your conscience. No one is perfect. Receive the sacrament of reconciliation and you will feel the full force of God’s merciful love. *Today’s readings: Daniel 13:1–9, 15–17, 19–30, 33–62 or 13:41c–62; Psalm 23:1–3a, 3b–4, 5, 6; John 8:1–11.*

Tuesday, March 23

God’s Voice

As Holy Week nears, spend five to ten minutes in silence reflecting on God’s presence and action in your life. When did you hear God’s voice today? When did you feel calm and peaceful? When did you feel that you did not live up to what God was calling you to do? How can you adjust your life to be more open to God’s will? *Today’s readings: Numbers 21:4–9; Psalm 102:2–3, 16–18, 19–21; John 8:21–30.*

Wednesday, March 24

Uncomfortable Truth

God spoke to Abraham and Abraham believed. The trust Abraham had in God, the keeper of promises, sets him apart. Jesus contrasts Abraham’s trust, his belief in the truth, with the reaction Jesus faces as he teaches and preaches. Truth can be uncomfortable. Maybe you have been with a small child who, unburdened with lessons about politeness, describes a situation with embarrassing accuracy. Those situations pass in a moment. The truth to which Jesus testified had the power to discomfort more deeply, but he tells us “the truth will set you free.” What can that mean in your life? *Today’s readings: Daniel 3:14–20, 91–92, 95; Daniel 3:52, 53, 54, 55, 56; John 8:31–42.*

Thursday, March 25

Annunciation of the Lord

A young woman will bear a son and name him Emmanuel, meaning “God is with us.” The words of Isaiah carry us to the house of Mary in Nazareth, where a young girl is addressed as “favored one.” She is troubled, and the angel tells her not to be afraid. The young girl is not afraid. Her words will change history: “May it be done to me according to your word.” From the moment of Mary’s yes, God began to do something completely new in the world. Mary’s vocation is unique, yet her response, her yes, is something we are able to imitate. Pray the Rosary today, and ask for Mary’s intercession that you might be more like her to answer with a brave yes to God’s call. *Today’s Readings: Isaiah 7:10–14, 8:10; Psalm 40:7–8a, 8b–9, 10, 11; Hebrews 10:4–10; Luke 1:26–38.*

Friday, March 26

A New Way

Jesus finds himself in trouble with the authorities again and again because the kingdom of God, which he came to inaugurate, did not adhere to the expectations of the people. Jesus stood with those who lacked power, authority, and status, and in the Beatitudes, he tells us that standing alongside them is standing with him. How can you embrace those on the margins? *Today’s readings: Jeremiah 20:10–13; Psalm 18:2–3a, 3bc–4, 5–6, 7; John 10:31–42.*

Saturday, March 27

God Transforms

Approaching Holy Week, the readings show the plot against Jesus growing stronger. The plot against Jesus was about self-preservation, yet Caiaphas’ words unwittingly testify to what God was doing: “He prophesied that Jesus was going to die for the nation, and not only the nation, but also to gather into one the dispersed children of God.” *Today’s Readings: Ezra 37:21–28; Jeremiah 31:10, 11–12abcd, 13; John 11:45–56.*

